Case Docket No.: <u>65,241-047</u> Date: <u>February 25, 2004</u>

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Chuck Kelly

Serial No.: 10/705,359

Group Art Unit: To Be Assigned

Examiner: To Be Assigned

Filed: November 10, 2003

For: METHOD OF DETERMINING AN EFFICIENCY OF

A REPAIR PROCESS

Attorney Docket No.: IN-5398 CIP

INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR 1.97 AND 1.98

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

Pursuant to 37 CFR 1.97 and 37 CFR 1.98 and in compliance with 37 CFR 1.56, Applicant hereby makes of record the patents, publication, or other information listed on the attached Form PTO-1449. Applicant respectfully requests that the Office consider the patents, publications, or other information and make these of record in the subject application.

The publications being submitted herewith were uncovered by the Examiner in the parent application. Neither of the publications being provided disclose the inventive concepts claimed in the subject application. The Commissioner is authorized to charge Howard & Howard Attorneys, P.C. Deposit Account No. 08-2789 for any additional fees or credit any overpayment.

Respectfully submitted,

HOWARD & HOWARD ATTORNEYS, P.C.

Samuel J. Haidle, Registration No.: 42,619

The Pinehurst Office Center

39400 Woodward Avenue, Suite 101 Bloomfield Hills, Michigan 48304-5151

(248) 723-0334

CERTIFICATE OF MAILING

I hereby certify that the attached **Information Disclosure Statement** and **PTO-1449** are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on February 25, 2004.

Brenda J. Hughes

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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and

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not considered. Include copy of this form with next communication to applicant.